

SECTION Y.DAIVASURA SVABHAVA
LAKSHANAM,

OR

THE DIVINE AND ASURIC NATURES.

SHRI BHAGAVAN said:

1. Fearlessness, cleanliness of life,
steadfastness in the
Yoga of wisdom, alms-giving, self-restraint and
sacrifice
and study of the Shastras, austerity and
straightforward-
ness.—(xvi. 1.)
2. Harmlessness, truth, absence of wrath,
renunciation,
peacefulness, absence of crookedness,
compassion to living
beings, uncovetousness, mildness, modesty,
absence of fickle-
ness.—(xvi. 2.)
3. Vigour, forgiveness, fortitude, purity,
absence of envy
and pride—these are his who is born with the
divine pro-
perties, O Bharata.—(xvi. 3.)
4. The divine properties are deemed (to be)
for liberation,
the Asuric for bondage. Grieve not, thou
art born with
divine properties, O Par^dava.—(xvi. 5.)
5. Twofold is the animal creation in this
world, the
Divine and the Asuric; the divine hath been
described at
length ; hear from Me, O Partha, the Asuric.—
(xvi. 6.)
6. Hypocrisy, arrogance and conceit,
wrath, and also
harshness and unwisdom are his who is
born, O Partha,
with Asuric properties.—(xvi. 4.)
7. Asuric men know not either right energy
or right
abstinence; nor purity, nor even propriety,
nor truth is in
them.—(xvi. 7.)
8. "The universe is without truth,
without (moral)
basis," they say, " without a God, brought
about by mu-
tual union and caused by lust and nothing
else."—(xvi. 8.)